G. B. ANGIOLETTI and S. ZAVOLI

## NOCTURNE AT KNOSSOS

 DOCUMENTARYMusic by M. Labroca

RAI - RADIO ITALIANA

# G.B.ANGIOLETTI and SERGIO ZAVOLI 



Documentary
(Music by MARIO LABROCA)

## (musical call-sign)

NOCTURNE ATKNOSSOS

## Broadcast documentary by G.B. Angioletti and Sergio Zavoli Music by Mario Labroca Sound Technique by Manlio Angiolari

$$
\begin{aligned}
\text { VOICE I } & \text { "....placemus ventos et Cnossia regna } \\
& \text { petamus" (1) } \\
\text { VOICE II } & - \\
& \text { In the evening which was falling from } \\
& \text { the violet mountains of Crete, the wind } \\
& \text { came to meet us more gently. But } \\
& \text { Virgil's quiet invocation was quickly } \\
& \text { drowned by the noise of the ship anchor- } \\
& \text { ing, out at sea... }
\end{aligned}
$$

Hooting of the sirens
Commands from the Captain - Voices of sailors
and boatmen (in Greek)

(To the right! To the right!)

（In reverse！In reverse！）
Bápxa．．．．． $0 . . . . . \beta a ́ p x a$
（Ahoy there，boat，ahoy！）

（I say，listen！
＊Eрхонаи
（I＇m here！）
＂EA $\alpha$ 入iүo
（Come on．．．．．）
＂E入a $\varphi \varepsilon ́ \rho{ }^{\prime} \tau \eta \eta^{\prime} \sigma x \alpha a \alpha$
（Come here，bring the ladder！）
Р亿́६є тठ xáß०
（Throw down the rope！）

（A bit closer．）

$$
\begin{aligned}
& \text { пap }{ }^{\prime} \text { тоv } \\
& \text { Cetch!) }
\end{aligned}
$$

Ka入á elvac
(Ready!)
Sounds of men clambering down into the boet
(Take a seet, sir.....)
Eしr\&
(Gently... Careful there!)
пีрратє
(This way.
More shouting between sailors andboatmen
${ }^{*}{ }^{2} \lambda \alpha \alpha i \pi \lambda \alpha$
(Come closer!)
Katé $\beta$ кат $\mathfrak{\beta} \beta a$(Come on down, come on down!)
＊EA $a$
（Hurvey ！）

（Cast off the rope！）
（Sounds of the boat moving off）

「عı\＆$\sigma a c$
（Good evening！）
＂Qpa xa入ที
（Welcome！）

（Greetings！）

「eı\＆xapa
（Good luck！）

VOICE II
While the west was still red in the sunset，already in the east the moon was waking the pale shadow of Knossos．．． Following the calm rhythm of the waves， the oldest of the boatmen began to sing．
（Words and song of the boatmen） Song

# "Ena IL\&vvn <br> (Well, Giovanni?) 

## Млоч\&гбa

(Dead calm.....all is still....)

## (Song)

VOICE II

- The rocks, serried and crumbling like banks of sponges, appeared through the opal veils of the moon. The surf came dashing ever more noisily against the oozing stones, streaming with spray which shivered like molten glass. The boat was continually caught by the swaying of the sea; the rocks drew us towards them and the waves urged us back... We held our breath, as if in some bewitched impatience: we were about to set foot in the ancient cradle of our civilisation.

(Here we are!)


## (Boatmen speaking)

${ }^{*} 0 \pi \alpha$
(Look out!)

(It's jammed... I can't get it loose!)

## (The sound of the surf and the boat.

 More speaking by the boatmen)"Oria
(Oh.......... up!)

## Netrápauع

(Here we are at last!)

(All clear now!)

VOICE II - We had landed. In front of us, in the shadows, a hill covered with olive etrees interspersed with tell, erect cypresses, loomed up tranquilly. The old boatman looked at us smiling, as if to say goodbye... He felt our perplexity.
 (Follow this path up, and there you are...)

VOICE II - Up there, for Knossos? Aren't you coming with us? Come on, do!
 -びтย vบ์หนа.
(I'll never go up to Knossos, neither by day nor by night......)
VOICE II - He says he isn't coming!

(Don't worry, there's Manoli)
(Calls from the boatman)

(Manoll!......Oh, Manoli!......)
(Here I am.... coming!)- He's calling the boy up there withthe goats....
(The sound of footsteps, the little bells on the goats, Manoli's arrival)

VOICE II - Now the mule was climbing patiently up the stony path. There was no longer any light on the ground; from the fields came a breath of myrtles and of wild mint; the night, by now very dark, sent us its voices from the island's most secret places...

You are calied Manoli?

Naí Mavஸ́入ך
(Yes, Manoli.... My name is Manoli...)

| VOICE II | - Are you afraid of coming to the palace at night? |
| :---: | :---: |
|  |  <br> (No, I'm not afraid...) |
| VOICE II | - And where will you leave your goats, Manoli? |
|  | ${ }^{\text {- Brẽ r nov }}$ (á |
|  | (Here, nearby.) |
| VOICE II | - Manoli, aren't you afraid even in the full moon? |
|  |  (No, I'm not afraid even in the full moon) |
| VOICE II | - The fisherman, Manoli, he's your friend? |
|  |  <br> (Yes, Panajotis, he's my friend....) |
| VOICE II | - The fisherman's name is Panajotis... Manoli, is it far to Knossos? |



(Yes, when we leave this path we have to climb up a slope, and then there's Knossos.)
(The men and the mule can be heard walking along the stony path)

VOICE II

- Manoli took us up to the fabulous palace. He gazed at us with his flashing black eyes, as if to copfirm that he was really not afraid of the phantoms of the night.... But even the little goatherd who had brought us here already belonged, in our eyes, to some other time: brother to the fleet-footed messengers that the good King Minos , some forty centuries earlier, used to send down to meet his guests coming from the sea...

(Oh, everything all around is white..)

VOICE II

- Speechless in front of so much whiteness, Manoll stopped short; a vast setting of mighty walls, snow-white columns crowned by red capitals, peristyles, terraces and deserted courtyards, in between them the deep blackness of the caverns.... The palace! In the moonlight the great, square blocks of stone glimmered with a tenuous phosphorescence, the huge staircases towered up as if to skim the horizon, the dark entrance-halls seemed to swallow up vague flying figures.... Bats perhaps, or owls, or the
- uncertain spirits born of the full moon.
A horn-owl, hourglass of the night, continued his lament.
(Voices in the night - the sound of footsteps)



## (Exclamations from Manoli while he sits

 on the throne: )
(Oh, it's very comfortable here!)
VOICE II - How do you feel?



(Whoever entered this room had to dip himself in this basin and then come over here where there was also a large, strong serpent.)

VOICE II - And do you know why there was a serpent here?


(Yes I know, the serpent was here to protect the King, who was like a god..)

VOICE II

- The king was like a god. And do you know what that means?
"0x
(No.)

| VOICE II | - Because here, four thousand years ago, King Minos ruled over everything, and it was God who told him what to do. |
| :---: | :---: |
|  |  <br>  |
|  | (And what did King Minos do when he was sitting here, like I'm sitting now?) |
| VOICE II | - When King Minos was sitting where you are now, everybody came and knelt before him, and besought him to be good and just, to be a great king, because in those days, Manoli, the king of Crete was the greatest ruler of the seas.... |
|  |  <br> (Oh no! It's small, my island! |
| VOICE II | - Yes, Manoli, now your country is small, but it was once very powerful and all the lands, even Athens, learned their laws from this palace... |

## (Musical background)

There, where the little goatherd of Heraclion was now sitting, there sat in olden times the king who, because of his enlightened justice, was chosen by Zeus to rule over the even vaster and eternal realm of the shadows...

But what secret struggling, how much virile and innocent blood, gave birth to the legend which still fascinates and enchants 4 ?

You, Ariadne, deeply in love, here you wandered, watched by the horrible monster; and, involved in the daring conspiracy with Daedalus of the lively mind, with Theseus of the brave heart, restored to Knossos its happiness. The Minotaur, thirsty for warm young blood, was killed. You fled, Ariadne; gay and distraught, you never saw the triumph of a human law which shone for centuries over the most glorius of the seas.
(Background music closes)
 (Come and lookd......I'll show you a place where you can get lost...)

VOICE II - You want to take us to a place which only you know about and where people get lost? Let's go then, Manoli!

(Come along, come on!)

VOICE II - The night unveiled for us the traces, now laid bare, of that first victory of genius. Everything was prodigious.. The palace leapt into life at every doorway. Manoli called to us, running
ahead. From the rooms which led on into the other, from the corridors which abruptIy became blind alleys, from the courtyards which closed themselves up like prisons, there came an echo, the whisper of a snare, of a shadowy mystery which drew us on and which, with a light step, the little goatherd disclosed before our eyes: the labyrinth! After a moment of bewilderment, Manoli rushed into the maze of shadows.
(Sounds of running footsteps in the background during the whole of the following passage.)

(Come, come herel)

(Come on, come here!.. We'll soon be there....)

(There, farther on... Come on, come on!)

(There now, it's here...Do you like it?)

(Ah!..I'm here, near the doorway...)

(Here are the storehouses...Columns... paintings...)

#  <br> (Columns.....Paintings....The bath...) 


(Columns...Storehouses...More storehouses)

ミxå่
(Steps....Storehouses again... Windows.. Uh.....huh.....)

VOICE II

- As in farcoff days the young Cretans fluttered about in the dance of Daedalus to present a poetic image of those harmonius caverns, so the little guide ran from room to room, now close to us, suddenly far away; again he was beside us, like lightening he was gone again, always calling out the wonders of his discoveries; a column... a painting... a swimming pool....an altar.... And we followed his enthusiastic shouts, in our turn advancing and retreating, to find quite suddenly that we were lost, running here and there only to get back, try ass we might, where we started from, continually passing between the huge jars of oil and wine, jumping over the ditches where the treasures were hidden, pausing awhile in front of the sanctuaries and the painted images... Women in long rohes, their breasts proudly bare, opened wide their enormous black eyes... On the backs of bulls, young men and girls hurled themselves into
their mad acrobatics.... The pale blue alabaster creaked under our tread....

(And here, who is this?)
VOICE II
- It's the little prince, Manoli. You see how beautiful it all is? You see the flowers all over? Inok, everything here was covered in lilies, and the whole palace was painted like that.... Hold up the lamp, Manoli. There, you see that blue monkey? That orange bird, all those red lilies? Do you see them?..
 (Oh, how beautiful it all is!)
Tレ' IVval $^{\text {aútó; }}$
(What is there here? And here?...and here?.....and here?....and here?.....)
VOICE II - What is that sign? You can run over the whole palace, Manoli, and you will find it everywhere: they are the two axes which were the king's symbol.

(But here it's all burnt!)
VOICE II
- Yes, it's all burnt, Manoli, because one night the enemy came and set fire to the palace.

(What, even these men were at war?)

VOICE II - Yes, they went to war, but only to defend themselves.

(With these shields?)

VOICE II - Yes, Manoli, with these shields.
(Rumbling of a shield as Manoli beats upon it. Music above the noise of the shields.)

VOICE II -The Minotaur had risen up again, as evil always breaks out when man places too much confidence in his own justice.... The monster returned to Crete to take the most pitiless revenge... Iittle goatherd, you have seen here the glorius symbols of peace... But on these terraces where, four thousand years before you were born, the boys used to play on the swings, in these gardens where the giris used to pick up the lovely red lilies for the princes crowned with plumes of glowing colours, in these sanctuaries where the goddesses used to sit protected by lions, in the shaded light of the porphyry lamps.... Here where Ariadne became posthumously glorious... Here, one night, the mea from the forests beyond the sea descended... The monster bellowed
in his raging furys mowed down, destroyed and sacked

## (Brief pause)

Manoli had his eyes wide open. He touched the stone still black from that far-distant fire.
The rumbling shields were not defence enough, a terrible clashing of swords broke out on all sides, women's cries, the doleful howls of fugitives.

## (Musical background)

And then, silence. A silence as deep as in the rocks where the bones of the dead have turned to stone. Kriossos becare an element in Homer 's legend... Until a man of our own time, who believed the poets, brought back to life the splendid palace of that happy era. Once again, the victory has gone to genius and to love.
(The musical background closes)

(Come on up, come on upe Come!)
(Sounds of footsteps)

 read....)

VOICE II

VOICE I - "There are nights when the upper air is windless
and the stars in heaven stand out in their full splendour round the bright moon;
when every mountain-top and headland and ravine starts into sight,
as infinite depths of the sky are torn open to the very firmament;
when every star is seen, and the shepherd rejoices...." (2)
(Brief pause)
 (It will soon be day. I must go back)

VOICE II - Yes dawn is breaking, We're going back too: Manoli.
The brightening of the sky lit up the east. The stones of the palace were livid, as if new death succeeded the ephemeral resurrection of the night. The horn-owl's last mournful calls heralded the lively songs of the coming day. The phantoms
of Knossos returned to the profound sadness of Hades under the immobile, ecstatic gaze of Minos.... But perhaps Daedalus was already flying towards the sun, and the lovely Ariadne sunk into her last, fatal slumber.
(Voices of the day - Crowing of cockerels- Descending lootsepsManoli singing)
VOICE II That's a pretty songg Manoli.

(Thanks. I'll sing it again)
(Manoli sings - The sound of surf)

(Look, the sea is whitel)
VOICE II - You're right, Manoli, the sea has turned white.


(I have to stop now. Panajotis is waiting for you down there.....)
VOICE II Yes, we know that you have to leave
 (Manoli will always remember you... Goodbye 1)

VOICE II - And we shall always remember you. Goodbye:
 (Goodbye.... May you live a thousand years and a day!)

VOICE II - A thousand years and a day to you too,
(The sound of the surf)

(Blasts from the ship's sirensMusical finale)

RE-ANNOUNCMENT

(1) Virgil - Aeneid, II, 115
(2) Homer - Iliad, VIII, 762-770, BngIish translation by Eis: RIEU.

